

What en pig ze aften ye fadir  
in my name. he zyne to zow pes  
pigs / comande to zow: p ze loue  
to gidre / if ye word haty zow.  
Wite ze p it hadde me in hate ra  
pur van zow / if ze hadden be of  
ye world: ye world shulde loue  
pat pig pat was his / but for  
ze ben uot of ye world. but  
chees zow fro ye world: p fore ye  
world haty zow / hane zow of  
my word which / seide to zow:  
ye seruants is not gretter van  
his lord / if ye han purlied me:  
ye shulen purlike zow also / if  
ye han kept my word: ye shu  
len kepe zow: also / but ye shu  
len do to zow alle pes pigs for  
my name: for ye knowe not hi  
pat seide me / if / hadde not co  
mū ē hadde not spokū to he:  
ye shulden not hane syne / but  
now ye han noon excusacion of  
her syne / he pat haty me: haty  
also my fadir / if / hadde not don  
werk is in hem / whichē uot oyr  
man dide: ye shulden not ha  
ue syne / but now hope ye han  
seyne / zow hatid: me ē my fa  
dir / but p re word be fulfild.  
pat is writū in her lawe: for ye  
hadden me in hate wipoute cau  
se / but whie ye confortour shal  
come: which / shal seide to zow:  
fro ye fadir: al pnt of treuue  
which comey of ye fadir: he shal  
bere witnessig of me / ē ze shule  
bere witnessig: for ze bey wip me  
fro ye biggynge. **1. c. 2. v. 11.**

**T**hes pigs / hane spokū  
to zow: p ze be not slau  
drid: ye shulden make  
zow wipouten ye synagogis  
but ye our comey: p ech man pat

John 8  
sleer zow: come p he dory beruy  
se to god / and ye shulden do to zow  
pes pigs: for ye han not knowen ye  
fadir ne me / but pes pig / spak to zow:  
Whane ye hour of hem shal come.  
ze hane myde p / seide to zow: /  
seide not to zow pes pigs fro ye  
biggynge: for / was wip zow: /  
now / go to hi pat seide me: ē no  
mā of zow ary me wipdur pon  
gont / but for / hane spokū to  
pes pigs: heynesse hay fulfild  
zow herte / but / seide to zow  
treuue: it spedy to zow / go: for  
if / go not for: ye confortour shal  
al not come to zow / but if / go for:  
/ shal seide hi to zow: / whie  
he comey he shal repreue ye  
world of syne. / of rixtyfied  
le / of dom / of syne: for ye han  
not bilened in me / of rixtyfied  
nesse: for / go to ye fadir: ē now  
ze shulden not se me / but of dom:  
for ye pnce of pis world is now de  
med / zit / hane many pigs for  
to leie to zow: but ze moyn not be  
re hem now: but whane pulke spi  
rit of treuue comey: he shal te  
che zow al treuue / for he shal not  
speke of hi self: but what euery  
pigs he shal heer: he shal speke:  
ē he shal telle to zow po pigs pat  
ben to come / he shal clarifie me:  
for of myne he shal take: / shal  
telle to zow alle pigs whichē en  
ye fadir hay: ben myne / p fore  
/ seide to zow: for of myn he shal  
take: / shal telle to zow. **1. c. 2. v. 12.**  
tel: ē yane ze shulden not se me:  
ē estloone alitel: ē ze shulden se  
me: for / go to ye fadir: p fore hi  
me of hile discipulis seiden to gidre:  
what is pis pig: pat he leip to us  
alitel: ē ze shule not se me: ē est

John 8  
loone alitel: ē ze shule se me: for  
/ go to ye fadir: p fore ye leide /  
what is pis pat he leip to us alitel:  
we witen not what he speke / ē  
he knew p ye wolden aye hy: ē  
he seide to hem / of pis pig ze seke  
among zow: for / seide: alitel: ē ze  
shulden not se me: ē estloone ali  
tel: ē ze shulden se me: / treuue  
treuue / seie to zow: pat ze shule  
morne ē wepe: but ye world shal  
al hane ioye / ē ze shule be ioyous  
ful: but zowre ioye shal tynne  
into ioye / / whan man whie she  
bery child: hay heynesse for hir  
tyme is comū / but whie she  
hay born a lone: now she yent  
not on ye peyne for ioye for amā  
is born to ye world: ē p fore ze ha  
uon ioye: but estloone / shal  
se zow: / zow herte shal hane  
ioye: ē no mā shal take fro /  
zow ioye / ē in pat day ze shule  
not aye me ony pig. **1. c. 2. v. 13.**  
treuue / seie to zow: if ze aften  
ye fadir ony pig in my name:  
he shal zyne to zow: til now ze  
ariden no pig in my name:  
aye ze ē ze shule take: p zow  
ioye be ful: / hane spokū to zow  
pes pigs in p robes: ye our co  
mey whan now / shal not spe  
ke to zow i p robes: but openly  
of my fadir: / shal telle to zow  
in pat day ze shule aye i my  
name: / ē seie not to zow: p /  
shal pte ye fadir of zow: for ye  
fadir hi self louey zow: for ze ha  
loued me: ē han bilened p / we  
te out fro god: / wente out fro  
ye fadir: ē / cam into ye world:  
ē estloone / leue ye world: ē / go  
to ye fadir: hile discipulis seiden